

## Republic of the Philippines

# METRO KIDAPAWAN WATER DISTRICT

Lango, Kidapawan City Telnos. (064)577-1633, 677-1865, Fox # (064) 672-6555 Email Address: metrokidopowan waSyahoo.com Website: www.metrokidapawanwd.gov.ph "Committed to Service, Development and Self-Reliance"





#### REQUEST FOR QUOTATION

| doisal p | ***************************************  | r the item/s d<br>ion. Submit yo      | escrib<br>ur quo | ed bel | ow, subject<br>duly signed | to the Term<br>by you or y | s and our du    | Condition                       | as proviided at the<br>ized representativ  |
|----------|--|---------------------------------------|------------------|--------|----------------------------|----------------------------|-----------------|---------------------------------|--|
|          | having carefully read and acce   | pted the Term                         | s and            | Condit | ions below,                | <br>I/we submit            |                 | rement.                         | RENO<br>Assistant A<br>s for the item/s as |
| ITEM #   | ITEM DESCRIPTION   | Approved<br>Budget of the<br>Contract |                  |        | PRICE                      | OFFI                       | Comp<br>with te | pliance<br>echnical<br>ications | REMARKS                                    |
|          | PhP:   | 0.00                                  | QTY.             | UNIT   | UNIT PRICE                 | TOTAL                      | YES             | NO                              |  |
| 2        | OFFICE TABLES ((SEE ATTACHED "ANNEX A TECHNICAL SPECIFICATIONS MONOBLOCK CHAIRS (HEAV ((SEE ATTACHED "ANNEX A TECHNICAL SPECIFICATIONS | ))<br>Y DUTY<br>'` FOR                | 13.00            |        |                            |                            | 0               | 0                               |  |
|          |  | 9                                     |                  |        |                            | Over Printe                |                 |                                 | ne)/Email Address                          |

#### TERMS AND CONDITIONS:

- 1. The mode of payment is within six (6) months.
- 2. Bidders shall provide correct and accurate information required in this form.
- 3. Bidders may quote for any at all times except for one (1) lot requisition.
- 4. Price quotation/s must be valid for a period of thirty (30) calendar days from the date of submission.
- 5. Price quotation/s , to be dominated in Philippine peso shall include all taxes, duties and/or levies payable.
- Quotations exceeding the Approved Budget for the Contract shall be rejected.
- 7. Award of contract shall be made to the lowest quotation (for goods and infrastructure ) or, the highest rated offer (consulting services) which complies with the minimum technical specifications and other terms.
- 8. Any interlineations, erasures or overwriting shall be valid only if they are signed or initialed by you or any of your duly authorized representative/s.
- 9. The item/s shall be delivered within \_ \_ ( ) days from receipt of Purchase Order/Job Order Contract, Notice of Award (NOA) and Notice to Proceed (NTP). The awardee shall notify two (2) days before its delivery of goods and services.
- 10. The MKWD shall have the right to inspect and/or to test the goods to confirm their conformity to the technical specifications.
- 11. Liquidated damages equivalent to one tenth of one percent (0.001%) of the value of the goods not delivered within the prescribed delivery period shall be imposed per day of delay. The MKWD shall rescind the contract once the cumulative amount of liquidated damages reaches ten percent (10%) of the amount of the contract, without prejudice to other courses of action and remedies open to it.

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## TERMS OF REFERENCE

| PURPOSE                            | PURCHASE OF E   | CD AND WA  | NCF TABLES A                | ND C             | HAIRS  |                   |  |
|------------------------------------|---|--|-----------------------------|------------------|--|-------------------|--|
| PARTICULARS                        | ■PR □JO No.:  | 12 -00   | 18                          | Date             | e:  \  | lovember 08, 2021 |  |
|                                    | ITEMS SE  | PECIFICATIO  | NS, AND DES                 | CRIPT            | ONS  |                   |  |
| ITEM 1 Office To                   | ables - 13 units  |  | ,                           |                  |  |                   |  |
| SPECIFICATIONS:                    |   |  |                             |                  |  |                   |  |
| Please see atta                    | ached "ANNEX A" for Te  | echnical Sp  | ecifications                |                  |  |                   |  |
| ITEM 2 Monobloo                    | ck Chairs (Heavy duty)  | - 15 pcs   |                             |                  |  |                   |  |
| SPECIFICATIONS:                    |   |  |                             |                  |  |                   |  |
| Please see atta                    | ached "ANNEX A" for Te  | echnical Sp  | ecifications                |                  |  |                   |  |
| <b>Note:</b> For more than 6 items | s attach separate TOR Form. Fo  | r More specifica   | tions attach nece           | ssary su         | pporting document/s.   |                   |  |
| Note: Tollings man a none          |   |  |                             |                  | ,  |                   |  |
| SOURCE OF FUND                     |   | APP/PPMP   | Item No.:                   |                  |  |                   |  |
|                                    |   | Account No.:   |                             | LWUA ADB- Equity |  |                   |  |
| ALONDO ALIN WWW.                   | OF DAVIAGE  | Ivacet :   | 1(00)                       |                  | 31-18-1  |                   |  |
| MODES AND TERMS                    | OF PAYMENT  | Within nine  | ety (90) days               | upon             | aelivery   |                   |  |
|                                    |   | REQUIRE  | D SERVICES                  |                  |  |                   |  |
| Free Delivery                      |   |  | T                           | if.              |  |                   |  |
| Free Product De                    | emonstration  | Others specify:  |                             |                  |  |                   |  |
| Free Installation                  |   |  |                             |                  |  |                   |  |
|                                    |   |  |                             |                  | No tent to the control of the contro |                   |  |
| REQUIRED CERTIFICA                 | ATIONS / PERMITS  | T  |                             |                  |  |                   |  |
|                                    |   |  |                             | -                | 200 Maria (1900 Ma |                   |  |
| QUALIFICATIONS                     |   |  |                             |                  |  |                   |  |
|                                    |   | _  |                             |                  |  |                   |  |
|                                    |   |  |                             |                  |  |                   |  |
| AREA OF DELIVERY                   |   | MKWD Manongol Reservoir Complex, Brgy. Manongol,             |                             |                  |  |                   |  |
|                                    |   | Kidapawan City   |                             |                  |  |                   |  |
| DATE OF DELIVERY                   |   | Upon issuance of Notice of Award (NOA) and Notice to Proceed |                             |                  |  |                   |  |
| TIME OF DELIVERY                   |   | (NTP)<br>9:00AM - 4:00PM                                     |                             |                  |  |                   |  |
|                                    | CONTRACTOR OF PROPERTY OF THE | 1  |                             |                  |  |                   |  |
| WARRANTY PERIOD                    |   | N/A  |                             | UNION CONTRACTOR |  |                   |  |
| RETENTION                          |   | Amount:  |                             | N/A              |  |                   |  |
|                                    |   | Duration:  |                             | N/A              | ·  |                   |  |
| TAX INCLUSIVE                      |   | Tax inclusi  | ve in ABC                   |                  |  |                   |  |
|                                    | OTHER   | CONDITION  | S AND CONS                  | TRAIN            | ITS  |                   |  |
| Furnitures/Supplies                | which are found defe  |  |                             |                  |  | ards and          |  |
| 38 1 N#N #                         | be replaced by the su   |  | OH-COMOTTIC                 | ance             |  | aras arra         |  |
| specification (21103)              | be replaced by the se   | эррног.  | Andrews - The second second |                  |  |                   |  |
| Prepared by:                       |   |  | Reviewed by                 |                  | X  |                   |  |
| *                                  |   |  | 1                           | 7                | 1  |                   |  |
| / \KEL                             | VIN E. RUPISAN,CE   |  | B                           | AMIL             | A. CONDEZ, CE,   | RMP, MBA          |  |
| Div                                | rision Manager A-PDD  |  | 1                           | D∈               | partment Manager   | A - ECD           |  |
| Noted by:                          |   |  | Approved/Di                 | sappr            | oved by:   |                   |  |
| 191                                | V Y   |  |                             |                  |  | FO. 1400          |  |
|                                    | RO M. ALQUEZA, CE, R  | MP, MBA  |                             | STE              | LLA M. GONZAL  |                   |  |
| Ι Δ                                | PAGINITOR UNDERGRICATIONS   |  | 1                           |                  | General Manag  | er                |  |

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## ANNEX A. PURCHASE OF ECD AND WMCF TABLES AND CHAIRS

| tem | Item Description                       | Technical Specifications                                     |  |  |  |  |
|-----|--|--|--|--|--|--|
| 1   | Office Tables - 13 units               |  |  |  |  |  |
|     |  | Type A- 3 units Office Table Top Grade Mdf With Wood Venner. |  |  |  |  |
|     |  |  |  |  |  |  |
|     |  |  |  |  |  |  |
|     |  | with Attached Keyaboard Tray                                 |  |  |  |  |
|     |  | and CPU Holder And Key Baord Tray                            |  |  |  |  |
|     |  | Material: Wood   |  |  |  |  |
|     |  | Finish: From Gloss, Matt, Textured, & Wood Grain             |  |  |  |  |
|     |  | Color: Black   |  |  |  |  |
|     |  | Dimension: 140 cm x 70 cm x 76 cm                            |  |  |  |  |
|     |  | Type B- 10 units   |  |  |  |  |
|     |  | Office Table   |  |  |  |  |
|     |  | Top Grade Mdf Wilh Wood Venner.                              |  |  |  |  |
|     |  | with Attached Keyaboard Tray                                 |  |  |  |  |
|     |  | and CPU Holder And Key Baord Tray                            |  |  |  |  |
|     |  | Material : Wood  |  |  |  |  |
|     |  | Finish: From Gloss, Matt, Textured, & Wood Grain             |  |  |  |  |
|     |  | Color: Black   |  |  |  |  |
|     |  | Dimension: 120 cm x 60 cm x 76 cm                            |  |  |  |  |
| 2   | Monoblock Chairs (Heavy duty) - 15 pcs | Durable, strong and reliable material                        |  |  |  |  |
|     | Monopolic Chairs (Heavy doly) - 13 pcs | Color: White   |  |  |  |  |
|     |  | Load: more than 200 kg                                       |  |  |  |  |
|     |  | Stool size: 38cm x 34cm                                      |  |  |  |  |
|     |  |  |  |  |  |  |
|     |  | Body size: 40 x 38 x 79cm                                    |  |  |  |  |